



## Future Intended Program: LPN/Paramedic-to-RN Bridge Option

Advising Prior to Competition: [academicadvisor@sctech.edu](mailto:academicadvisor@sctech.edu)

Program Director, Tamika Baugh-Allen [tamika.baughallen@sctech.edu](mailto:tamika.baughallen@sctech.edu)

### Pre-LPN-to-ADN Admission Requirements

#### Program Specific

- Competitive GPA must be at least a 2.5 in the Courses Required for Competitive Selection
- Must have a current unencumbered Georgia and/or eNLC Practical Nurse (LPN) licensure or Paramedic licensure
- Offered at Jasper or Butts, Griffin or Fayetteville

✓	Grade	Courses Required for Competitive Selection	S	CR	Notes & Milestones Prerequisites must be passed with a "C" or higher
		ENGL 1101 Composition and Rhetoric	ALL	3	
		ENGL 1102 Literature and Composition	ALL	3	<b>Prerequisite:</b> ENGL 1101
		PSYC 1101 Introductory Psychology	ALL	3	
		MATH 1101 or 1103 or 1111 College Algebra	ALL	3	
		PSYC 2103 Human Growth and Development	ALL	3	<b>Prerequisite:</b> PSYC 1101
		BIOL 2113 Anatomy & Physiology I	ALL	3	<b>Corequisite:</b> BIOL 2113L
		BIOL 2113L Anatomy & Physiology Lab I	ALL	1	<b>Corequisite:</b> BIOL 2113
		BIOL 2114 Anatomy & Physiology II	ALL	3	<b>Prerequisites:</b> BIOL 2113/BIOL 2113L <b>Corequisite:</b> BIOL 2114L
		BIOL 2114L Anatomy & Physiology Lab II	ALL	1	<b>Prerequisites:</b> BIOL 2113/BIOL 2113L <b>Corequisite:</b> BIOL 2114
		<b>Area IV</b> <b>Choose One:</b> ARTS 1101 Art Appreciation MUSC 1101 Music Appreciation THEA 1101 Theater Appreciation HUMN 1101 Introduction to Humanities ENGL 2130 American Literature	ALL	3	<b>Prerequisite:</b> ENGL 1101

Always meet with your Academic Advisor to ensure you are viewing the latest and most accurate information.

**All 10 courses above must be completed before the Application Deadline. The 10 courses are used to calculate the competitive GPA.**

## Admission Criteria for Competitive Selection Programs

Admission to Health Sciences, Nursing degree and certificate programs is based on a competitive selection process. There are minimum requirements for admission to individual Health Sciences and Nursing programs, and meeting minimum requirements does not guarantee admission to the program. Be sure to review the [Competitive Selection Program Statistics](#).

### Competitive Selection Application

- Applications for **Spring admission** are accepted October 1-31 of each calendar year for Griffin Campus, Fayette Center, Jasper Center, and Butts Center.
- Applications for **Fall admission** are accepted May 1-31 of each calendar year for Butts Center and Jasper Center. Go to [www.sctech.edu](http://www.sctech.edu) and click on Programs, click on Allied Health and [Allied Health Program Application](#)

### Competitive Selection Requirements

- Submit current, unencumbered Practical Nursing or Paramedic License with the program application. Applicants must be licensed for one calendar year (365 days) at the time of application submission.
- Submit current HESI A2 scores (minimum score of 70 is required for this program). Scores cannot be older than one year at the time of application.
  - Applicant must earn a 70 minimum score. This exam comprises seven separate tests that measure abilities, skills, knowledge and attitudes important for success in the program and career choice.
  - HESI A2 Exam maximum of two (2) attempts allowed per calendar year. **Please note** that the HESI A2 may only be taken **twice per calendar year**, and scores are valid for **one year** from the test date. It is *strongly recommended* that applicants take the HESI A2 **on the SCTC campus** to ensure the exam meets all required components. If the exam does not meet all requirements, **it will not be accepted**, and the applicant will be deemed **ineligible for admission**. A copy of the highest earned HESI A2 Score Report must be attached to the program application. Students may schedule the exam through Continuing Education.
- Have successfully completed (or transferred in) [ENGL 1101](#), [ENGL 1102](#), [PSYC 1101](#) and [PSYC 2103](#) (with a grade of "C" or better). Have also completed the following courses: ([MATH 1101](#) or [MATH 1103](#) or [MATH 1111](#)), [BIOL 2113](#), [BIOL 2113L](#), [BIOL 2114](#) and [BIOL 2114L](#) (with a grade of "B" or better) and must have completed and passed at least one of the following courses (with a "C" or better): [ARTS 1101](#), [ENGL 2130](#), [HUMN 1101](#), [THEA 1101](#), or [MUSC 1101](#) courses used to calculate the cumulative GPA (2.5 minimum).

### Candidate Selection Process

Selection criteria based on a formula using the combined information:

- ✓ GPA (minimum 2.5 required for general education and occupational courses)
- ✓ HESI A2 score (minimum of 70 required to apply to the nursing program)
- ✓ Program application date- Meeting requirements does not guarantee admission into the nursing program. Nursing Program Application dates vary. Please consult with the Allied Health Programs office for more information. Classroom spaces will be filled using the highest scores downward until the maximum enrollment total is reached.

All applicants will be notified of their program acceptance status **3-4** weeks after the LPN/Paramedic Bridge Program application acceptance deadline. All acceptance/denial emails will be sent to the student's Southern Crescent Technical College email account.

Southern Crescent Technical College does not discriminate on the basis of race, color, creed or religion, military status, national or ethnic origin, sex, age, or disability. The following persons has been designated to manage inquiries regarding the non-discrimination policies: Eben Risper, Title IX Coordinator for the Griffin Campus, Henry County Center, and Fayette County Center, 501 Varsity Road, Griffin, GA 30223, [eben.risper@sctech.edu](mailto:eben.risper@sctech.edu), 770-228-7382; Teresa Brooks, ADA/Section 504 Coordinator for the Griffin Campus, Henry County Center and Fayette County Center, 501 Varsity Road, Griffin, GA 30223, [teresa.brooks@sctech.edu](mailto:teresa.brooks@sctech.edu), 770-228-7258; Mary Jackson, Title IX and ADA/Section 504 Coordinator for the Flint River Campus, Butts County Center and Jasper County Center, 1533 Highway 19 South, Thomaston, GA 30286, [mary.jackson@sctech.edu](mailto:mary.jackson@sctech.edu), 706-646-6224.