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|--------------------|-------------------------|--|---------------------------------|
| Course List | <u>Term</u> 2022ESCT | <u>Campus</u> SOUTHERN CRESCENT TECHNICAL COLLEGE | <u>Location</u> SC TECH BKST |
|--------------------|-------------------------|--|---------------------------------|

DEPARTMENT
ACCT - Accounting

COURSE: 1100 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 1105 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Warren / CengageNOW™v2, 1 term Printed Access Card | 978-1-337-90448-3 | NO / / | Required | \$173.25 | \$130.00 |

COURSE: 1115 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
| OWEN / USING QUICKBOOKS ONLINE FOR ACCOUNTING | 1-337-91134-8 | NO / 20 / 3 | Optional | \$138.00 | \$103.50 |

COURSE: 1120 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| REDING / MICROSOFT OFFICE 365 & EXCEL 2016 ILLUSTRATED INTRODUCTORY | 1-305-87808-6 | NO / 17 / | Required | \$108.00 | \$81.00 |

COURSE: 1125 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
| WHITTENBURG / INCOME TAX FUNDAMENTALS 2019 | 978-1-337-70453-3 | NO / / | Optional | \$213.25 | \$160.00 |

COURSE: 1130 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| BIEG / PAYROLL ACCOUNTING 2019 EDITION | 1-337-61976-0 | NO / 19 / | Optional | \$250.00 | \$187.50 |

COURSE: 2120 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF
COMMENT Students can CHOOSE between the 4mth or 12mth access. You will not need both.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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* Prices listed are estimates, and are subject to change without notice.

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|---|-------------------|--------|----------|----------|----------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
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|-------------------------------------|-------------------|--------|----------|----------|---------|
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
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| COURSE: 2135 | COMMENT: | | | | |
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| SECTION 0 | INSTRUCTOR ALL STAFF | | | | |
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| COMMENT | Students can CHOOSE between the 4mth or 12mth access. You will not need both. | | | | |
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| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
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| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
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| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
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|---|---------------|--------------|----------|----------|---------|
| RECK / ACCOUNTING FOR GOVERNMENTAL & NONPROFIT ENTITIES | 0-07-802582-6 | HB / 16 / 17 | Optional | \$215.37 | \$95.50 |
|---|---------------|--------------|----------|----------|---------|

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| COURSE: 2145 | COMMENT: | | | | |
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| SECTION 0 | INSTRUCTOR ALL STAFF | | | | |
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| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

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|---------------------------|---------------|--------------|----------|----------|----------|
| GARMAN / PERSONAL FINANCE | 1-133-59583-9 | HB / 15 / 12 | Required | \$250.00 | \$187.50 |
|---------------------------|---------------|--------------|----------|----------|----------|

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| COURSE: 2150 | COMMENT: | | | | |
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| SECTION 0 | INSTRUCTOR ALL STAFF | | | | |
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|--------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

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|---|-------------------|--------|----------|----------|----------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
|---|-------------------|--------|----------|----------|----------|

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|-------------------------------------|-------------------|--------|----------|----------|---------|
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
|-------------------------------------|-------------------|--------|----------|----------|---------|

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|--|-------------------|-----------|----------|----------|----------|
| JOHNSTONE / AUDITING A RISK BASED APPROACH | 978-1-337-61950-9 | NO / / 11 | Required | \$173.25 | \$130.00 |
|--|-------------------|-----------|----------|----------|----------|

DEPARTMENT

ACRP - Auto Collision Repair

COURSE: 1000-1010

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| DUFFY / AUTO BODY REPAIR TECHNOLOGY | 1-133-70285-6 | HB / 16 / 6 | Required | \$190.00 | \$142.50 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

AIRC - Air Conditioning

COURSE: 1005-1090

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| STANFIELD / FUNDAMENTALS OF HVACR (W/OUT ACCESS CARD) | 0-13-401616-5 | HB / 17 / 3 | Required | \$200.00 | \$150.00 |

COURSE: 2005-2020

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ALTHOUSE / MODERN REFRIGERATION & AIR COND | 1-63563-877-1 | HB / 19 / 21 | Required | \$152.00 | \$114.00 |

Rental Prices: \$92.03 \$50.01

* Prices listed are estimates, and are subject to change without notice.

| DEPARTMENT | | | | | | |
|---|----------------------|-------------|-------------|-----------------------|---------|---------|
| ALHS - Allied Health Science | | | | | | |
| COURSE: 1011 | | COMMENT: | | | | |
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | | |
| COMMENT Attitude 101 is only used for Benson Bradley's classes. | | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| Gale / Understanding Anatomy & Physiology WKBK | 978-0-8036-7646-6 | NO / / 3 | Optional | \$41.50 | \$31.25 | |
| MAXWELL / ATTITUDE 101 | 978-0-7852-6350-0 | HB / 03 / | Optional | \$11.00 | \$8.25 | |
| THOMPSON / UNDERSTANDING ANATOMY & PHYSIOLOGY | 0-8036-7645-X | NO / 20 / 3 | Required | \$72.75 | \$54.75 | |
| | | | | Rental Prices: | \$49.79 | \$29.50 |

| COURSE: 1040 | | COMMENT: | | | | |
|--|----------------------|-----------|-------------|-----------------------|---------|--------|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| AMER HEART ASS / BLS FOR HEALTHCARE PROVIDERS (REV)(W/CD ONLY) | 978-1-61669-768-6 | PB / 20 / | Required | \$20.00 | \$15.00 | |
| | | | | Rental Prices: | \$14.35 | \$9.35 |
| SIMMERS / INTRODUCTION TO HEALTHCARE | 978-1-337-92477-1 | PB / / 8 | Required | \$106.00 | \$79.50 | |

| COURSE: 1060 | | COMMENT: | | | | |
|---------------------------------|----------------------|-------------|-------------|-----------------------|---------|---------|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| LUTZ / NUTRITION & DIET THERAPY | 0-8036-6814-7 | NO / 20 / 7 | Required | \$81.00 | \$60.75 | |
| | | | | Rental Prices: | \$55.09 | \$33.30 |

| COURSE: 1090 | | COMMENT: | | | | |
|---|----------------------|-------------|-------------|---------|---------|--|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | | |
| COMMENT Attitude 101 is only used for Benson Bradley's classes. | | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| GYLYS / MEDICAL TERMINOLOGY SYSTEMS | 0-8036-5867-2 | NO / 17 / 8 | Required | \$98.75 | \$74.25 | |
| MAXWELL / ATTITUDE 101 | 978-0-7852-6350-0 | HB / 03 / | Optional | \$11.00 | \$8.25 | |

| COURSE: 1140 | | COMMENT: | | | | |
|--|----------------------|----------|-------------|---------|---------|--|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| McCorry / Communication Skills for Healthcare Professional | 978-1-4963-9490-3 | NO / / 2 | Required | \$64.00 | \$48.00 | |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
AMCA - Machining

COURSE: 2130

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CNC / MACHINING CENTER PROGRAMMING ACCESS CODE | 10070130 | NO / / | Required | \$132.00 | \$99.00 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

ARTS - Art

COURSE: 1101

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| GETLEIN / LIVING WITH ART (LL)(W/OUT ACCESS CARD) | 1-260-36389-9 | HB / 20 / 12 | Required | \$130.50 | \$98.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
AVOT - AUTO/SUAS

COURSE: 2005 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| SCHROEPEL / BARE BONES CAMERA CRSE FOR FILM & VIDEO | 1-62153-526-6 | NO / 15 / 3 | Required | \$11.50 | \$8.75 |
| | | | Rental Prices: | \$6.58 | \$3.83 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT
BIOL - Biology

COURSE: 1111 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| LONG / BIOLOGY 1111 CUSTOM | 978-1-68135-931-1 | NO / / 3 | Required | \$29.25 | \$22.00 |

COURSE: 2113/2114 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT LAB COAT AND GOGGLES REQUIRED. PLEASE SEE GM SECTION TO PURCHASE

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| MARIEB / HUMAN ANATOMY AND PHYSIOLOGY BUNDLE | 978-0-13-523942-1 | LL / / 11 | Required | \$240.00 | \$187.00 |

COURSE: 2117 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT LAB COAT AND GOGGLES REQUIRED

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| VANMETER / MICROBIOLOGY FOR THE HEALTHCARE PROFESSIONAL | 0-323-75704-9 | NO / 21 / 3 | Required | \$105.00 | \$78.75 |

Rental Prices: \$73.84 \$47.59

DEPARTMENT
BUSN - Business Technology

COURSE: 1100/1440 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ELLSWORTH PUBLISHING / KEYBOARD MASTERY BOOKS WITH ACCESS CODE | 978-0-9975609-2-3 | NO / / | Required | \$50.50 | \$38.00 |

COURSE: 1190-2160 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between the 12 mo or 24 mo. Only one is required.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 24 MONTHS | 978-0-357-70005-1 | NO / / 18 | Required | \$239.99 | \$180.00 |

COURSE: 2210 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CINEMA / POPCORN CINEMA: A COMPUTER APPLICATION SIMULATION | 978-1-62689-106-7 | NO / / 1 | Required | \$55.00 | \$41.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
CARP - Carpentry

COURSE: 1070 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NCCER / CARPENTRY FORMS LEVEL 3 TRAINEE GUIDE | 0-13-382305-9 | NO / 14 / 5 | Required | \$135.00 | \$101.25 |

COURSE: 1105 & 1110 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NATIONAL CENTE / CARPENTRY FUNDAMENTALS LEVEL ONE TRAINEE GUIDE | 0-13-340237-1 | NO / 13 / 5 | Required | \$93.25 | \$70.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

CAVT - Cardio

COURSE: 1020 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| MOSCUCCI / GROSSMAN & BAIM'S CARDIAC CATHETERIZATION, ANGIOGRAPHY & INTER | 1-4963-8637-X | HB / 21 / 9 | Required | \$249.50 | \$187.25 |
| TRAJECSYS / TRAJECSYS CLINICAL EDUCATION SYSTEM 6-12 Mth | 978-0-00-005293-3 | NO / / | Required | \$200.00 | \$150.00 |
| WES TODD / 5 VOL SET CV REVIEW--INCLUDES USB | 978-0-9831408-5-6 | NO / / 6 | Required | \$347.00 | \$260.25 |

COURSE: 1080 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| LILLY / PATHOPHYSIOLOGY OF HEART DISEASE | 1-9751-2059-0 | NO / 21 / 7 | Required | \$59.50 | \$44.75 |
| | | | Rental Prices: | \$42.51 | \$25.98 |
| PAPPANO / CARDIOVASCULAR PHYSIOLOGY | 0-323-59484-0 | NO / 19 / 11 | Required | \$43.00 | \$32.25 |
| | | | Rental Prices: | \$36.58 | \$25.83 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT
CHEM - Chemistry

COURSE: 1151

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Timberlake / Modified Mastering Chemistry with Pearson eText -- Access Card -- for Chemistry: | 978-0-13-678074-8 | NO / / 13 | Required | \$93.25 | \$70.00 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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| <u>DEPARTMENT</u> | | | | | | | |
|---|-----------|---------------------|-----------------|-----------------------|------------|-------------|--|
| CIST - Computer Information | | | | | | | |
| COURSE: | 1001 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| CENGAGE / CENGAGE UNLIMITED 24 MONTHS | | 978-0-357-70005-1 | NO / / 18 | Required | \$239.99 | \$180.00 | |
| COURSE: | 1122-1305 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 | |
| COURSE: | 1401 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| TESTOUT / LABSIM CODE | | 978-1-935080-43-5 | NO / / | Required | \$172.00 | \$129.00 | |
| COURSE: | 1510 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| BOEHM / MURACH'S HTML5 & CSS3 | | 1-943872-26-0 | NO / 19 / 4 | Required | \$59.50 | \$44.75 | |
| | | | | Rental Prices: | \$47.48 | \$32.61 | |
| MURACH / MURACH'S HTML5 & CSS3 WORKBOOK | | 978-1-943872-45-9 | NO / / 4 | Required | \$26.50 | \$20.00 | |
| MYERS / A SMARTER WAY TO LEARN | | 978-1-5086-7387-3 | NO / / 1 | Required | \$20.00 | \$15.00 | |
| COURSE: | 1520 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| DUCKETT / JAVASCRIPT & JQUERY | | 1-118-53164-7 | NO / 14 / | Required | \$28.75 | \$21.75 | |
| MEYERS / A SMARTER WAY TO LEARN JAVASCRIPT | | 978-1-4974-0818-0 | NO / / 1 | Required | \$20.00 | \$15.00 | |
| COURSE: | 1540 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| CHUN / ADOBE ANIMATE CLASSROOM IN A BOOK | | 978-0-13-688742-3 | NO / 20 / | Required | \$60.00 | \$45.00 | |
| COURSE: | 1601 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| TESTOUT / SYO-301 SECURITY PRO | | 978-1-935080-44-2 | NO / / | Required | \$172.00 | \$129.00 | |
| COURSE: | 1602 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| EC COUNCIL / INCIDENT HANDLER CERTIFIED | | 978-1-63567-633-4 | NO / / 2 | Required | \$465.25 | \$349.00 | |
| COURSE: | 2312 | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | |
| CENGAGE / CENGAGE UNLIMITED 24 MONTHS | | 978-0-357-70005-1 | NO / / 18 | Required | \$239.99 | \$180.00 | |

* Prices listed are estimates, and are subject to change without notice.

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|--------------------------------|---|---------------------|-----------------|-----------------------|------------|-------------|
| COURSE: 2351 & 2352 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MURACH / MURACHS PHP AND MYSQL | | 978-1-943872-38-1 | NO / / 3 | Required | \$57.50 | \$43.25 |
| | | | | Rental Prices: | \$38.63 | \$24.26 |

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|---|---|------------------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2362-2413 | | COMMENT: Includes 2372, 2411 | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |

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|---|---|---------------------|-----------------|-----------------------|------------|-------------|
| COURSE: 2452 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CISCO / SWITCHING ROUTING & WIRELESS ESSENTIALS V7. 0 (SRWE) COMPANION GUID | | 0-13-672935-5 | HB / 20 / | Optional | \$80.00 | \$60.00 |
| | | | | Rental Prices: | \$48.86 | \$28.86 |

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|--|---|---------------------|-----------------|-----------------------|------------|-------------|
| COURSE: 2453 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CISCO / CCNA ENTERPRISE NETWORKING SECURITY & AUTOMATION V7 COMP GUIDE | | 0-13-663432-X | HB / 20 / | Required | \$80.00 | \$60.00 |
| | | | | Rental Prices: | \$46.92 | \$26.92 |

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|--|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2580 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| BUTON / ULTIMATE GUIDE TO SOCIAL MEDIA MARKETING | | 978-1-59918-674-0 | NO / / 1 | Required | \$21.75 | \$16.50 |

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|---|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2601 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| EC COUNCIL / SECURE COMPUTER END USER CERTIFIED | | 978-1-63567-618-1 | NO / / 3 | Required | \$46.50 | \$35.00 |

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|---|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2602 & 2611 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| EC COUNCIL / CERTIFIED NETWORK DEFENDER W/VOUCHER | | 978-1-63567-621-1 | NO / / | Required | \$465.25 | \$349.00 |

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|--|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2612 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| EC COUNCIL / COMPUTER HACKING FORENSICS INVESTIGATOR | | 978-1-63567-709-6 | NO / / 10 | Required | \$638.50 | \$479.00 |

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|---------------------------------------|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2613 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| EC COUNCIL / ETHICAL HACKER CERTIFIED | | 978-1-63567-624-2 | NO / / 11 | Required | \$638.50 | \$479.00 |

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|--------------------|---|---------------------|-----------------|--------------------|------------|-------------|
| COURSE: 2921 | | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |

CENGAGE / CENGAGE UNLIMITED 24 MONTHS 978-0-357-70005-1 NO / / 18 Required \$239.99 \$180.00

COURSE: 2950 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| Amundsen / Design and Build Great Web | 978-1-68050-680-8 | NO / / 1 | Required | \$49.00 | \$36.75 |
| Burnham / Test-Driven React | 978-1-68050-646-4 | NO / / 1 | Required | \$49.00 | \$36.75 |
| Rappin / Modern CSS with Tailwind: Flexible Styling Without the Fuss | 978-1-68050-818-5 | NO / / | Required | \$28.75 | \$21.75 |
| ZAMMETTI / MODERN FULL-STACK DEVELOPMENT | 978-1-4842-5737-1 | NO / / | Required | \$36.00 | \$27.00 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT

CMTT - Construction Maintenance

COURSE: 2010-2170

COMMENT: includes 2130

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| NCCER / PROJECT MANAGEMENT | 0-13-474426-8 | NO / 19 / 3 | Required | \$133.25 | \$100.00 |
| | | | Rental Prices: | \$112.70 | \$74.45 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
COFC - Carpentry

COURSE: 1080

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| NATIONAL CENTE / CORE CURRICULUM: TRAINEE GUIDE (W/5 SHEETS) | 0-13-413098-7 | NO / 15 / 5 | Required | \$77.25 | \$58.00 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT

COLL - Collegescope

COURSE: 1500

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / BUNDLE MINDTAP FOR COLLEGE SUCCESS/COLL 1500 | 978-0-357-01883-5 | NO / / | Required | \$99.00 | \$74.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

COMM - Communication

COURSE: 1100

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| PEARSON / HUMAN COMMUNICATION (LOOSE-LEAF) | 1-260-00709-X | HB / 21 / 7 | Required | \$130.50 | \$98.00 |
| | | | Rental Prices: | \$120.73 | \$88.23 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

COMP - ComputerTechnology

COURSE: 1000

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BESKEEN/CRAM/DUFFY / MINDTAP COMP 1000 ACCESS CARD | 978-0-357-11965-5 | NO / / | Required | \$67.00 | \$50.25 |

* Prices listed are estimates, and are subject to change without notice.

| DEPARTMENT | | | | | | | |
|---|--|-------------------|---------------------|-----------------|--------------------|------------|-------------|
| COSM - Cosmetology | | | | | | | |
| COURSE: | | 1000-1110 | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| COSM NAIL KIT-300333 | | | 300333-COSNAIL | / / | Required | \$108.25 | \$0.00 |
| COURSE: | | 1000-1115 | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| 1ST SEMESTER COS KIT 300333 | | | 300333-COS20! | / / | Required | \$670.50 | \$0.00 |
| COURSE: | | 1000-1120 | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| FRANGIE / MILADY STANDARD COSM BUNDLE | | | 978-1-305-72193-7 | NO / / | Required | \$323.00 | \$242.25 |
| COURSE: | | 1000-1125 NAIL | COMMENT: | | NAIL TECH ONLY | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| COMMENT | KIT IS FOR NAIL TECH ONLY-SUSAN ALLEN INSTRUCTOR | | | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MILADY / MILADY STANDARD NAIL TECH STANDARD FOUNDATIONS (W/NEW ACCESS CARD) | | | 0-357-48364-2 | HB / 20 / 8 | Required | \$282.75 | \$212.25 |
| TAMMY TAYLOR STUDENT ACRYLIC KIT | | | 10117545 | / / | Required | \$105.25 | \$0.00 |
| COURSE: | | 1060/1125 | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| 300333-SKIN KIT | | | 300333-SKIN | / / | Required | \$78.50 | \$0.00 |
| COURSE: | | 1120 | COMMENT: | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MILADY'S / MILADY'S SUCCESSFUL SALON MANAGEMENT FOR COSMETOLOGY STUDENTS | | | 978-1-4354-8246-3 | NO / / | Required | \$90.50 | \$68.00 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | | | | | | |
|--|---|---------------------|-----------------|-----------------------|------------|-------------|
| CRJU - Criminal Justice | | | | | | |
| <u>COURSE:</u> 1010 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SCHMALLEGER / CRIMINAL JUSTICE BRIEF INTRO (LOOSE-LEAF) | | 0-13-520898-X | HB / 20 / 13 | Required | \$113.25 | \$85.00 |
| | | | | Rental Prices: | \$69.13 | \$40.87 |
| <u>COURSE:</u> 1030 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SEITER / CORRECTIONS (LOOSE-LEAF) | | 0-13-523547-2 | NO / 20 / 6 | Required | \$121.50 | \$91.25 |
| | | | | Rental Prices: | \$108.02 | \$78.02 |
| <u>COURSE:</u> 1040 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| WORRALL / POLICING (LOOSE-LEAF) | | 0-13-445360-3 | HB / 18 / 3 | Required | \$86.75 | \$65.25 |
| <u>COURSE:</u> 1043 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ABADINSKY / PROBATION & PAROLE | | 0-13-454861-2 | NO / 18 / 13 | Required | \$153.25 | \$115.00 |
| | | | | Rental Prices: | \$116.45 | \$73.19 |
| <u>COURSE:</u> 1050 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BIRZER / POLICE FIELD OPERATIONS | | 978-0-13-505049-1 | HB / 08 / | Required | \$126.75 | \$95.25 |
| | | | | Rental Prices: | \$107.18 | \$70.52 |
| <u>COURSE:</u> 1052 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SWANSON / POLICE ADMINISTRATION | | 978-0-13-375405-6 | NO / 17 / 9 | Required | \$193.25 | \$145.00 |
| <u>COURSE:</u> 1062 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LYMAN / CRIMINAL INVESTIGATION (LL) | | 0-13-523483-2 | NO / 20 / 9 | Required | \$126.50 | \$95.00 |
| <u>COURSE:</u> 1063 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| OGLE / CRIME SCENE INVESTIGATION & RECONSTRUCTION | | 0-13-454807-8 | NO / 18 / 4 | Required | \$133.25 | \$100.00 |
| | | | | Rental Prices: | \$85.15 | \$46.89 |
| <u>COURSE:</u> 1068 | | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MOORE & WORRALL / CRIMINAL LAW | | 978-0-13-455941-4 | NO / / | Required | \$93.25 | \$70.00 |
| <u>COURSE:</u> 1400 | | <u>COMMENT:</u> | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|-------------------------|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| DOVE / CRJU 1400 CUSTOM | | 978-1-323-93699-3 | PB / 19 / | Required | \$172.75 | \$129.75 | | |

COURSE: 2020 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|---|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| KANOVITZ / CONSTITUTIONL LAW FOR CRIMINAL JUSTICE | | 978-1-138-60181-9 | NO / / 15 | Required | \$149.25 | \$112.00 | | |
| | | | | Rental Prices: | \$103.30 | \$59.05 | | |

COURSE: 2050 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|------------------------------|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| WORRALL / CRIMINAL PROCEDURE | | 978-0-13-457434-9 | NO / / 3 | Required | \$93.25 | \$70.00 | | |
| | | | | Rental Prices: | \$82.53 | \$54.27 | | |

COURSE: 2060 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|--|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SCHMALLEGER / CRIMINOLOGY (JUSTICE SERIES) | | 978-0-13-520929-5 | LL / / 5 | Required | \$96.25 | \$72.25 | | |

COURSE: 2070 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|--|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BARTOLLAS & MILLER / JUVENILE JUSTICE IN AMERICA | | 978-0-13-443741-5 | NO / / 8 | Required | \$119.25 | \$89.50 | | |
| | | | | Rental Prices: | \$110.28 | \$80.53 | | |

COURSE: 2110 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|---------------------------------------|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| GAINES & KAPPELER / HOMELAND SECURITY | | 978-0-13-520493-1 | NO / / | Required | \$53.25 | \$40.00 | | |

COURSE: 2201 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|---|---|---------------------|-----------------|--------------------|------------|-------------|--|--|
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| SEIGEL / COURTS AND CRIMINAL JUSTICE IN AMERICA | | 978-0-13-452675-1 | NO / / 3 | Required | \$140.00 | \$105.00 | | |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

CSSP - Central Service Technology

COURSE: 1010

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CBSPD / The Basics of Sterile Processing | 10064054 | NO / td / 7 | Required | \$180.00 | \$135.00 |
| MAXWELL / ATTITUDE 101 | 978-0-7852-6350-0 | HB / 03 / | Required | \$11.00 | \$8.25 |
| RUTHERFORD / DIFFERENTIATING SURGICAL INSTRUMENTS (W/NEW ACCESS CARD) | 0-8036-6831-7 | SP / 19 / 3 | Required | \$89.50 | \$67.25 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT

CUUL - Culinary Arts

| COURSE: 1000 | | COMMENT: | | | | |
|---|---|---------------|-------------|-----------------------|----------|----------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| BLOCKER / CULINARY MATH | | 1-118-97272-4 | NO / 16 / 4 | Required | \$49.25 | \$37.00 |
| LABENSKY / ON COOKING (W/OUT ACCESS CARD) | | 0-13-444190-7 | HB / 19 / 6 | Required | \$160.00 | \$120.00 |
| | | | | Rental Prices: | \$100.31 | \$55.31 |

| COURSE: 1110 | | COMMENT: | | | | |
|---|---|---------------|-------------|-------------|---------|---------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NATIONAL REST / SERVSAFE: COURSEBOOK (W/ONLINE EXM VOUCHER) | | 0-13-476422-6 | NO / 18 / 7 | Required | \$90.50 | \$68.00 |

| COURSE: 1120 | | COMMENT: | | | | |
|-------------------------|---|--------------|-----------|-------------|----------|--------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CUSTOM KNIFE KIT MERCER | | M4SOCT | / / | Required | \$315.00 | \$0.00 |

| COURSE: 1129 | | COMMENT: | | | | |
|------------------------------------|---|-------------------|-------------|-----------------------|---------|---------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| CULINARY INST / REMARKABLE SERVICE | | 978-1-118-11687-6 | NO / 14 / 3 | Required | \$36.00 | \$27.00 |
| | | | | Rental Prices: | \$26.80 | \$17.01 |

| COURSE: 1220 | | COMMENT: | | | | |
|-------------------------------|---|---------------|-------------|-------------|----------|----------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| GISSLEN / PROFESSIONAL BAKING | | 1-118-08374-1 | HB / 13 / 6 | Required | \$182.00 | \$136.50 |

| COURSE: 2160 | | COMMENT: | | | | |
|--------------------------------|---|---------------|-------------|-----------------------|----------|----------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| HEYMAN / INTERNATIONAL COOKING | | 0-13-381523-4 | NO / 17 / 3 | Required | \$140.00 | \$105.00 |
| | | | | Rental Prices: | \$98.02 | \$63.02 |

| COURSE: 2170 | | COMMENT: | | | | |
|-----------------------------------|---|---------------|-------------|-----------------------|---------|---------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NENES / AMERICAN REGIONAL CUISINE | | 1-118-52396-2 | HB / 16 / 3 | Required | \$92.00 | \$69.00 |
| | | | | Rental Prices: | \$64.29 | \$39.58 |

| COURSE: 2190 | | COMMENT: | | | | |
|----------------------------------|---|-------------------|-----------|-------------|---------|---------|
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NRA / HOSPITALITY AND REST. MGMT | | 978-0-13-272447-0 | NO / / | Required | \$77.25 | \$58.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

DENA - Dental Assisting

COURSE: 1050-1340

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|-----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| CUSTOM / DENTAL ASST BUNDLE | 978-0-323-80256-7 | NO / / | Required | \$309.50 | \$232.25 |

COURSE: 1390

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| IANNUCCI / DENTAL RADIOGRAPHY | 978-0-323-29742-4 | NO / 21 / 6 | Required | \$114.00 | \$85.50 |
| IANNUCCI / DENTAL RADIOGRAPHY_WORKBOOK AND LAB MANUAL | 0-323-29749-8 | SP / 16 / 5 | Required | \$57.50 | \$43.25 |

COURSE: 1400

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| FINKBEINER / PRACTICE MANAGEMENT FOR THE DENTAL TEAM | 0-323-59765-3 | SP / 19 / 9 | Required | \$95.00 | \$71.25 |
| FINKBEINER / PRACTICE MANAGEMENT FOR THE DENTAL TEAM STUDENT WORKBOOK | 0-323-60828-0 | NO / 20 / 9 | Required | \$36.50 | \$27.50 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

DIET - Diesel Equipment Technology

COURSE: 1000

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| CDX / FUND HEAVY DUTY DIESEL BUNDLE | 978-1-284-19660-3 | NO / / | Required | \$466.00 | \$349.50 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
ECCE - Early Childhood Care/Education

COURSE: 1101 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 1103-1113 **COMMENT:** 1103, 1105, 1112, 1113

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 1121/2245/2246 **COMMENT:**

SECTION 0. **INSTRUCTOR** ALL STAFF

COMMENT Classes 1121/2245/2246

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| KOLAKOSKI / WRITE IT DOWN! | 978-1-4018-4064-8 | PB / 04 / | Required | \$57.50 | \$43.25 |

COURSE: 2115 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| OTTO / LITERACY DEVELOPMENT IN EARLY CHILDHOOD | 1-4786-3717-X | NO / 18 / 2 | Required | \$60.75 | \$45.75 |
| | | | Rental Prices: | \$43.94 | \$24.40 |

COURSE: 2116 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 2201 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| HEWARD / EXCEPTIONAL CHILDREN (W/OUT ACCESS CARD) | 0-13-516042-1 | HB / 17 / 11 | Required | \$100.00 | \$75.00 |

COURSE: 2203 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| BAILEY / CONSCIOUS DISCIPLINE | 978-1-889609-51-5 | NO / 01 / RV | Required | \$38.75 | \$29.25 |
| | | | Rental Prices: | \$27.38 | \$14.55 |

COURSE: 2320/2322 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

* Prices listed are estimates, and are subject to change without notice.

| | | | | | |
|---|-------------------|--------|----------|----------|----------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
|---|-------------------|--------|----------|----------|----------|

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|-------------------------------------|-------------------|--------|----------|----------|---------|
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
|-------------------------------------|-------------------|--------|----------|----------|---------|

| | | | | | |
|---------------------|-----------------|--|--|--|--|
| COURSE: 2330 | COMMENT: | | | | |
|---------------------|-----------------|--|--|--|--|

| | | | | | |
|--------------------------|-----------------------------|--|--|--|--|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | |
| COMMENT ECCE 2332 | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

| | | | | | |
|---|-------------------|--------|----------|----------|----------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
|---|-------------------|--------|----------|----------|----------|

| | | | | | |
|--------------------------|-----------------|--|--|--|--|
| COURSE: 2360/2362 | COMMENT: | | | | |
|--------------------------|-----------------|--|--|--|--|

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|---|-----------------------------|--|--|--|--|
| SECTION 0 | INSTRUCTOR ALL STAFF | | | | |
| COMMENT Students can choose between 4 month or 12 month program. | | | | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------|---------------------|-----------------|--------------------|------------|-------------|
|--------------------|---------------------|-----------------|--------------------|------------|-------------|

| | | | | | |
|---|-------------------|--------|----------|----------|----------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
|---|-------------------|--------|----------|----------|----------|

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|-------------------------------------|-------------------|--------|----------|----------|---------|
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |
|-------------------------------------|-------------------|--------|----------|----------|---------|

DEPARTMENT

ECGT - Electrocardiographic Technology

COURSE: 1050

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| ELLIS / EKG PLAIN & SIMPLE | 0-13-452505-1 | NO / 17 / 4 | Required | \$93.25 | \$70.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
ECON - Economics

COURSE: 1101 COMMENT:

SECTION 1 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BADE / ESSENTIAL FOUNDATIONS OF ECONOMICS | 978-0-13-451565-6 | LL / / 8 | Required | \$186.75 | \$140.25 |

COURSE: 2105 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| HUBBARD / MACROECONOMICS (LOOSE-LEAF) (W/OUT ACCESS CARD) | 0-13-473903-5 | HB / 19 / 7 | Required | \$186.75 | \$140.25 |

COURSE: 2106 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| HUBBARD / MICROECONOMICS ST VALUE ED (LOOSE-LEAF)(W/OUT ACCESS CARD) | 0-13-473805-5 | HB / 19 / 7 | Required | \$177.00 | \$132.75 |

* Prices listed are estimates, and are subject to change without notice.

| DEPARTMENT | | | | | | | |
|---|-------------------|-------------|-----------------------|----------|----------|--|--|
| ELTR - Electrical | | | | | | | |
| COURSE: 1020 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| HERMAN / STANDARD TEXTBOOK OF ELECTRICITY | 978-0-357-10051-6 | NO / / 7 | Required | \$177.75 | \$133.50 | | |
| COURSE: 1060 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| MAZUR / PRINTREADING FOR INSTALLING | 978-0-8269-2052-2 | NO / / | Required | \$82.00 | \$61.50 | | |
| COURSE: 1120/1180 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| HERMAN / UNDERSTANDING MOTOR CONTROLS | 978-0-357-09775-5 | NO / / 3 | Required | \$190.00 | \$142.50 | | |
| ROCKIS / ELECTRICAL MOTOR CONTROLS FOR INTEGRATED SYSTEMS (W/OUT CD) | 978-0-8269-1226-8 | HB / 14 / 5 | Required | \$149.00 | \$111.75 | | |
| ROCKIS / ELECTRICAL MOTOR CONTROLS FOR INTEGRATED SYSTEMS WKBK | 0-8269-1227-3 | NO / 14 / 5 | Required | \$42.00 | \$31.50 | | |
| COURSE: 1150 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| STANFIELD / STUDY AND PRACTICE OF THE NATIONAL ELECTRICAL | 978-0-578-14110-7 | NO / / 1 | Required | \$26.75 | \$20.25 | | |
| COURSE: 1205/1210 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| JONES & BARTLE / UGLY'S ELECTRICAL REFERENCES 2020 ED | 1-284-19453-1 | SP / 19 / 6 | Required | \$23.50 | \$17.75 | | |
| | | | Rental Prices: | \$12.48 | \$6.73 | | |
| NFPA / NATIONAL ELECTRICAL CODE 2017 | 1-4559-1277-8 | NO / 16 / | Required | \$142.25 | \$106.75 | | |
| SIMMONS / ELECTRICAL WIRING RESIDENTIAL | 978-1-337-57734-2 | NO / / | Required | \$164.00 | \$123.00 | | |
| COURSE: 1220 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| PETRUZELLA / PROGRAMMABLE LOGIC CONTROLLERS | 0-07-337384-2 | NO / 17 / 5 | Required | \$180.50 | \$135.50 | | |
| PETRUZELLA / PROGRAMMABLE LOGIC CONTROLLERS LAB MAN, ETC (W/LOGIXPRO CD ONLY) | 0-07-747799-5 | HB / 11 / 4 | Required | \$101.00 | \$75.75 | | |
| COURSE: 1250 | | COMMENT: | | | | | |
| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used | | |
| SCHOOLCRAFT / ELECTRICAL TROUBLESHOOTING | 0-00-720730-1 | NO / / | Required | \$50.50 | \$38.00 | | |
| COURSE: 1270 | | COMMENT: | | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|---|---|-------------------|-----------------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| HERMAN / ELECTRICAL WIRING INDUSTRIAL (W/BLDG PLANS ONLY-2 SHTS) | | | | 1-337-10192-3 | NO / 15 / 15 | Required | \$149.00 | \$111.75 |
| COURSE: | | 1525 | COMMENT: | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| DUNLOP / PHOTOVOLTAIC SYSTEMS (W/CD) | | | | 1-935941-05-4 | HB / 12 / 3 | Required | \$136.00 | \$102.00 |
| COURSE: | | 1530 | COMMENT: | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| STANFIELD / UGLYS CONDUIT BENDING | | | | 978-1-284-20114-7 | NO / / 1 | Required | \$21.25 | \$16.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

EMPL - Employee Course

COURSE: 1000

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ANDERSON / PROFESSIONALISM (W/OUT ACCESS CARD) | 0-321-95944-2 | HB / 16 / 4 | Required | \$93.25 | \$70.00 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | | | | | | |
|---|-------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| EMSP - Emergency Medical Technician | | | | | | |
| <u>COURSE:</u> | 1010 | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>COMMENT</u> | DE ONLY | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| LEBAUDOUR / EMERGENCY MEDICAL RESPONDER: FIRST ON SCENE | | 0-13-498846-9 | NO / 19 / 11 | Required | \$135.00 | \$101.25 |
| | | | | Rental Prices: | \$82.69 | \$49.36 |
| <u>COURSE:</u> 1110-1160 <u>COMMENT:</u> | | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>COMMENT</u> | Dual Enrollment students ONLY | | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| Fisdap / Fisdap Internship Package: DE | | 978-1-284-13180-2 | NO / / | Required | \$42.00 | \$31.50 |
| MISTOVICH / PREHOSPITAL EMERGENCY CARE (W/OUT ACCESS CARD) | | 0-13-470445-2 | HB / 18 / 11 | Required | \$140.00 | \$105.00 |
| | | | | Rental Prices: | \$86.82 | \$51.82 |
| <u>COURSE:</u> 1110-1160 & 1510-1540 <u>COMMENT:</u> | | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| AAOS / AAOS ADVANCED EMERGENCY CARE AND TRANSPORT | | 978-1-284-12110-0 | NO / / | Required | \$297.00 | \$222.75 |
| AMER HEART ASS / BLS FOR HEALTHCARE PROVIDERS (REV)(W/CD ONLY) | | 978-1-61669-768-6 | PB / 20 / | Required | \$20.00 | \$15.00 |
| | | | | Rental Prices: | \$14.35 | \$9.35 |
| FISDAP / CLINICAL SKILLS TRACKER INTERNSHIP PACKAGE AEMT | | 978-1-284-13200-7 | DC / / | Required | \$112.00 | \$84.00 |
| <u>COURSE:</u> 2140-2310 <u>COMMENT:</u> | | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| AMERICAN HEART ASSOCIATION / ADVANCED CARDIAC LIFE SUPPORT PROVIDER MAN | | 978-616-697-723-3 | NO / / | Required | \$52.00 | \$39.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

ENGL - English

COURSE: 1010/1012

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| WILSON / LEAST YOU SHOULD KNOW ABOUT ENGLISH: WRITING SKILLS | 1-305-96094-7 | NO / 18 / 13 | Required | \$90.00 | \$67.50 |

COURSE: 1101

COMMENT:

SECTION 1 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| LUNSFORD / EVERYONE'S AN AUTHOR | 978-0-393-88568-2 | NO / 20 / 3 | Required | \$65.25 | \$49.00 |

COURSE: 1102

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| MAYS / NORTON INTRO TO LITERATURE PORTABLE ED (W/NEW ACCESS CARD) | 0-393-42046-9 | NO / 19 / 13 | Required | \$73.25 | \$55.00 |

COURSE: 2130

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| LEVINE / NORTON ANTHOLOGY OF AMERICAN LIT SHORTER ED (2 VOL SET) | 0-393-26451-3 | NO / 17 / 9 | Required | \$92.00 | \$69.00 |
| | | | Rental Prices: | \$59.08 | \$31.77 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

ESCI - Water Treatment

COURSE: 1140

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| CSU, SACRAMENTO / OPERATION OF WASTEWATER TREATMENT PLANTS VOL I | 978-0-13-568400-9 | PB / / 8 | Required | \$120.00 | \$90.00 |
| KERRI / OPERATION OF WASTEWATER TREATMENT PLANTS VOL II (CAL STATE SACRAMENTO) | 1-59371-038-0 | NO / 08 / 7 | Required | \$200.00 | \$102.50 |
| Rental Prices: | | | | \$182.08 | \$87.25 |

COURSE: 1260

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| CECH / PRINCIPLES OF WATER RESOURCES | 978-1-119-44150-2 | HB / 18 / 4 | Required | \$215.25 | \$161.50 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT
ESTH - Esthetician

COURSE: 1000-1070

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------|---------------------|-----------------|--------------------|------------|-------------|
| ESTHETICS KIT 300333 | 300333-EST! | / / | Required | \$653.50 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

FOSC - Forensic Science Technology

COURSE: 1206 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-----------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| SAFERSTEIN / CRIMINALISTICS | 0-13-447759-6 | NO / 18 / 12 | Required | \$233.25 | \$175.00 |
| | | | Rental Prices: | \$116.63 | |

COURSE: 2011 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-----------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| YOUNG / CRIME SCENE INVESTIGATION | 0-13-512712-2 | NO / 11 / | Required | \$126.75 | \$95.25 |
| | | | Rental Prices: | \$117.68 | \$81.02 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

HIST - History

COURSE: 1111 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| WIESNER-HANKS / HISTORY OF WORLD SOCIETIES VOL I | 1-319-05931-7 | NB / 18 / 11 | Required | \$154.25 | \$75.00 |

COURSE: 1112 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| MCKAY / HISTORY OF WORLD SOCIETIES VOL II | 1-4576-5995-6 | NO / 15 / 10 | Required | \$156.50 | \$69.50 |

COURSE: 2111 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| KENNEDY / BRIEF AMERICAN PAGEANT VOL I | 1-285-19330-X | NO / 17 / 9 | Required | \$78.00 | \$58.50 |
| | | | Rental Prices: | \$72.17 | \$52.63 |

COURSE: 2112 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| KENNEDY / THE BRIEF AMERICAN PAGEANT VOL 2 | 978-1-111-34294-4 | NO / / | Required | \$102.00 | \$76.50 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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| <u>DEPARTMENT</u> | | | | | | | |
|--|---|-------------------|---------------------|-----------------|--------------------|-----------------------|-----------------|
| HORT - Environmental Horticulture | | | | | | | |
| <u>COURSE:</u> 1000 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| CAPON / BOTANY FOR GARDENERS | | | 1-60469-095-X | PB / 10 / 3 | Required | \$17.25 | \$13.00 |
| | | | | | | Rental Prices: | \$10.43 \$6.18 |
| <u>COURSE:</u> 1020 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| STILL / MANUAL OF HERBACEOUS ORNAMENAL PLANTS | | | 0-87563-434-6 | NO / / | Required | \$66.75 | \$50.25 |
| <u>COURSE:</u> 1080 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| PEDIGO / ENTOMOLOGY & PEST MANAGEMENT | | | 1-4786-3992-X | HB / 20 / 7 | Required | \$106.50 | \$80.00 |
| | | | | | | Rental Prices: | \$74.12 \$47.62 |
| <u>COURSE:</u> 1140 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| Longenecker / Small Business Management Launching & Growing Entrepreneurial Ventures | | | 978-1-305-40574-5 | NO / 17 / 18 | Required | \$250.00 | \$45.00 |
| <u>COURSE:</u> 1310 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| MELBY / SIMPLIFIED IRRIGATION DESIGN | | | 978-0-471-28622-6 | PB / 94 / 2 | Required | \$97.50 | \$73.25 |
| | | | | | | Rental Prices: | \$81.24 \$56.99 |
| <u>COURSE:</u> 1330 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| UGA / PRINICIPLES OF TURFGRASS MANAGEMENT | | | 978-0-01-100327-6 | NO / 19 / | Required | \$212.00 | \$159.00 |
| <u>COURSE:</u> 1410 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BRADY / NATURE & PROPERTIES OF SOILS | | | 0-13-325448-8 | HB / 17 / 15 | Required | \$168.50 | \$126.50 |
| | | | | | | Rental Prices: | \$97.62 \$55.62 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
HUMN - Humanities

COURSE: 1101 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| FIERO / LANDMARKS IN HUMANITIES | 978-1-260-67288-6 | NO / / 5 | Required | \$97.50 | \$73.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
 IDSY - Industrial Systems Technology

COURSE: 1007 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| SCHOOLCRAFT / SAFETY AND HEALTH | 0-00-000071-X | NO / / | Required | \$54.00 | \$40.50 |

COURSE: 1120 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Also----1220

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| PETRUZELLA / PROGRAMMABLE LOGIC CONTROLLERS | 0-07-337384-2 | NO / 17 / 5 | Required | \$180.50 | \$135.50 |
| PETRUZELLA / PROGRAMMABLE LOGIC CONTROLLERS LAB MAN, ETC (W/LOGIXPRO CD ONLY) | 0-07-747799-5 | HB / 11 / 4 | Required | \$101.00 | \$75.75 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
LOGI - Logistics

COURSE: 1000 COMMENT:

| <u>SECTION</u> | <u>0</u> | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|--|----------|-------------------|-----------|---------------------|-----------------|-----------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BOWERSOX / SUPPLY CHAIN LOGISTICS MANAGEMENT (LOOSE-LEAF) | | | | 1-259-71516-7 | NO / 20 / 5 | Required | \$164.00 | \$123.00 |
| | | | | | | Rental Prices: | \$143.71 | \$102.71 |

COURSE: 1010 COMMENT:

| <u>SECTION</u> | <u>0</u> | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|---|----------|-------------------|-----------|---------------------|-----------------|-----------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| JOHNSON / PURCHASING & SUPPLY MGMT (LOOSE-LEAF)(W/OUT ACCESS CARD) | | | | 1-260-39480-8 | HB / 19 / 16 | Required | \$164.00 | \$123.00 |
| | | | | | | Rental Prices: | \$148.14 | \$107.14 |

COURSE: 1020 COMMENT:

| <u>SECTION</u> | <u>0</u> | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|--|----------|-------------------|-----------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| CHAPMAN / INTRO TO MATERIALS MANAGEMENT | | | | 0-13-415632-3 | HB / 17 / 8 | Required | \$300.00 | \$230.75 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

MAST - Medical Assisting

COURSE: 1010 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

JUDSON / LAW & ETHICS FOR THE HEALTH PROFESSIONS 978-1-260-02194-3 NO / 21 / 9 Required \$137.00 \$102.75

COURSE: 1030-1120 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS 978-0-357-70004-4 NO / / Required \$179.99 \$135.00

COURSE: 1080 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS 978-0-357-70004-4 NO / / Required \$179.99 \$135.00

NOGGIN / EHR TUTOR 978-0-692-21202-8 NO / / Required \$86.50 \$65.00

COURSE: 1100 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

AMER MED ASSOC / CPT 2021 PROFESSIONAL ED (W/NEW ACCESS CARD) 1-64016-049-3 SP / 21 / Required \$126.75 \$95.25

AMER MED ASSOC / ICD-10-CM 2021: THE COMPLETE OFFICIAL CODEBOOK(W/GUIDELINES) 1-64016-081-7 SP / 21 / Required \$103.50 \$77.75

Rental Prices: \$58.12 \$32.37

COURSE: 1110 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS 978-0-357-70004-4 NO / / Required \$179.99 \$135.00

COURSE: 1180 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

HOUSER / LIPPINCOTT WILLIAMS & WILKINS' MEDICAL ASSISTING EXAM REV 978-1-284-20920-4 NO / 16 / 4 Required \$82.00 \$61.50

COURSE: ALL COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

VALLERAND / DAVIS'S DRUG GUIDE FOR NURSES 1-71964-005-X NO / 21 / 17 Recommended \$42.75 \$32.25

Rental Prices: \$21.50 \$11.00**SECTION** 1 **INSTRUCTOR** ALL STAFF**Description** **Cat/ISBN/SKU** **BD/CP/ED** **Req/Rec/Opt** **New** **Used**

TABER / CYCLOPEDIA MEDICAL DICTIONARY (INDEXED)(W/CD) 978-0-8036-5904-9 HB / 09 / 21 Recommended \$50.00 \$37.50

Rental Prices: \$32.63 \$20.13

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DEPARTMENT

MATH - Math

COURSE: 0098/0099

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BITTINGER / MY MATH LAB 098/099 DEVELOPMENTAL MATHEMATICS | 978-0-13-591035-1 | DC / / 10 | Required | \$86.50 | \$65.00 |

COURSE: 0098/1113

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| SULLIVAN / MY MATH LAB 1113 PRECALCULUS | 978-0-13-590942-3 | NO / / 11 | Required | \$86.50 | \$65.00 |

COURSE: 1012

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| TOBEY / MY MATH LAB 1012 BASIC COLLEGE MATHEMATICS | 978-0-13-590916-4 | DC / / 8 | Required | \$93.25 | \$70.00 |

COURSE: 1101

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| HARSHBARGER / MY MATH LAB 1101 ALGEBRA IN CONTEXT | 978-0-13-590924-9 | NO / / | Required | \$93.25 | \$70.00 |

COURSE: 1103

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| BLITZER / MY MATH LAB 1103 THINKING MATHEMATICALLY | 978-0-13-590357-5 | NO / / 7 | Required | \$93.25 | \$70.00 |

COURSE: 1111

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| SULLIVAN / MY MATH LAB 1111 COLLEGE ALGEBRA | 978-0-13-590967-6 | DC / / 11 | Required | \$93.25 | \$70.00 |

COURSE: 1127

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---|---------------------|-----------------|--------------------|------------|-------------|
| TRIOLA / ELEMENTARY STATISTICS WITH MYLAB | 978-0-13-476379-8 | LL / / 13 | Required | \$193.50 | \$145.25 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

MCHT - Machine Trades

COURSE: 1011-1120

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| KIBBE / MACHINE TOOL PRACTICES | 978-0-13-489350-1 | HB / 20 / 11 | Required | \$233.25 | \$175.00 |
| | | | Rental Prices: | \$147.17 | \$83.91 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
MGMT - Business Management

COURSE: 1000-1105 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 1110 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| GUERIN / GUIDE TO FEDERAL EMPLOYMENT LAWS | 978-1-4133-2615-4 | NO / / 7 | Required | \$46.00 | \$34.50 |
| | | | Rental Prices: | \$42.01 | \$30.51 |

COURSE: 1115-2115 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CENGAGE / CENGAGE UNLIMITED 12 MONTH ACCESS | 978-0-357-70004-4 | NO / / | Required | \$179.99 | \$135.00 |
| CENGAGE / CENGAGE UNLIMITED 4 MONTH | 978-0-357-70003-7 | NO / / | Required | \$119.99 | \$90.00 |

COURSE: 2120 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------|---------------------|-----------------|--------------------|------------|-------------|
| FOSSUM / LABOR RELATIONS | 978-0-07-353023-9 | HB / 09 / 10 | Required | \$214.75 | \$35.00 |

COURSE: 2125 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| AGUINUS / PERFORMANCE MANAGEMENT | 0-13-255638-3 | NO / 12 / 3 | Required | \$99.25 | \$35.00 |

COURSE: 2130 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| BEEBE / TRAINING & DEVELOPMENT | 0-205-00612-4 | NO / 13 / 2 | Required | \$87.00 | \$67.00 |
| | | | Rental Prices: | \$58.21 | \$36.55 |

COURSE: 2135 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT Students can choose between 4 month or 12 month program.

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| Pearson / MyLab Business Communication with Pearson eText | 0-13-387766-3 | NO / / | Required | \$106.75 | \$80.25 |

COURSE: 2140 **COMMENT:**

SECTION 0 **INSTRUCTOR** ALL STAFF

COMMENT 12th & 13th ED allowed

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|----------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| BERMAN / RETAIL MANAGEMENT | 0-13-379684-1 | HB / 18 / 13 | Required | \$204.25 | \$86.00 |
| | | | Rental Prices: | \$175.39 | \$57.14 |

COURSE: 2145 **COMMENT:**

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
|--|---------------------|-------------------|-----------|---------------------|-----------------|-----------------------|------------|-------------|
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FIORE / WRITE A BUSINESS PLAN IN NO TIME | | | | 978-0-7897-3372-6 | NO / / | Required | \$23.00 | \$17.25 |
| TOOCH / BUILDING A BUSINESS PLAN | | | | 978-0-13-100800-7 | PB / 04 / | Required | \$32.00 | \$24.00 |
| COURSE: | 2150 | COMMENT: | | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
| <u>COMMENT</u> | Used only available | | | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| HATTEN / SMALL BUSINESS MANAGEMENT | | | | 978-1-285-86638-3 | HB / 09 / 4 | Required | \$300.00 | \$30.00 |
| COURSE: | 2205 | COMMENT: | | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | | |
| <u>Description</u> | | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| WIRTZ / SERVICES MARKETING | | | | 1-944659-01-3 | NO / 16 / 8 | Required | \$60.00 | \$64.00 |
| | | | | | | Rental Prices: | \$55.42 | \$59.05 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | | | | | | | |
|---|---|-------------------|---------------------|-----------------|-----------------------|------------|-------------|
| MRIM - MRI | | | | | | | |
| <u>COURSE:</u> | | 2330 | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| WESTBROOK / MRI IN PRACTICE | | | 1-119-39196-2 | NO / 19 / 5 | Required | \$61.25 | \$46.00 |
| | | | | | Rental Prices: | \$47.16 | \$30.90 |
| <u>COURSE:</u> | | 2350 | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| Burghart & Finn / Handbook for MRI Scanning | | | 978-0-323-06818-5 | NO / / | Required | \$63.00 | \$47.25 |
| | | | | | Rental Prices: | \$45.82 | \$30.08 |
| <u>COURSE:</u> | | 2360 | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| Burghart & Finn / Handbook for MRI Scanning | | | 978-0-323-06818-5 | NO / / | Required | \$63.00 | \$47.25 |
| | | | | | Rental Prices: | \$45.82 | \$30.08 |
| <u>COURSE:</u> | | 2370 | <u>COMMENT:</u> | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| ROTH / REVIEW QUESTIONS FOR MRI | | | 1-4443-3390-9 | NO / 13 / 2 | Required | \$75.50 | \$56.75 |
| | | | | | Rental Prices: | \$69.60 | \$44.43 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

MUSC - Music

COURSE: 1101

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| KAMIEN / MUSIC: AN APPRECIATION BRIEF(NEW ACCESS CARD ONLY) | 1-264-02969-1 | AC / 21 / 10 | Required | \$120.00 | \$90.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

NAST - Certified Nursing

COURSE: 0000 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| FLASHCARDS ANATOMY | 9781423204237 | / / | Required | \$24.95 | \$0.00 |
| MEDICAL ABBREVIATIONS FLASH CARDS | 10068359 | / / | Required | \$15.95 | \$0.00 |
| MEDICAL TERMINOLOGY FLASH CARDS | 10028827 | / / | Required | \$15.95 | \$0.00 |
| MOMETRIX / PSB SECRETS STUDY GUIDE | 978-1-62733-520-1 | PB / 18 / | Required | \$40.00 | \$30.00 |

COURSE: 1100/2100 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| HEDMAN / HARTMAN'S NURSING ASSISTANT CARE: LONG-TERM CARE | 1-60425-074-7 | NO / 17 / 4 | Required | \$47.25 | \$35.50 |
| | | | Rental Prices: | \$29.29 | \$17.54 |
| NAST POCKET NURSE TOTE | QUOTE # 1226211-0 | / / | Required | \$86.00 | \$0.00 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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| <u>DEPARTMENT</u> | | | | | | | |
|---|---|---------------------|-----------------|-----------------------|------------|-------------|--|
| PARA - Paralegal | | | | | | | |
| <u>COURSE:</u> 1100 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| CURRIER / STUDY OF LAW | | 978-1-4548-9626-5 | HB / 20 / 5 | Required | \$235.75 | \$177.00 | |
| | | | | Rental Prices: | \$173.38 | \$112.06 | |
| <u>COURSE:</u> 1105 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PUTMAN / LEGAL ANALYSIS & WRITING | | 1-133-01654-5 | NO / 13 / 4 | Required | \$150.00 | \$112.50 | |
| | | | | Rental Prices: | \$133.57 | \$89.04 | |
| <u>COURSE:</u> 1110 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PUTMAN / POCKET GUIDE TO LEGAL WRITING | | 1-4018-6597-6 | SP / 06 / | Required | \$39.50 | \$29.75 | |
| | | | | Rental Prices: | \$30.11 | \$20.36 | |
| <u>COURSE:</u> 1115 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| STATSKY / FAMILY LAW | | 1-4354-4074-9 | HB / 13 / 6 | Required | \$235.75 | \$106.75 | |
| <u>COURSE:</u> 1120 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| MOONEY / FUNDAMENTALS OF GA REAL ESTATE | | 978-1-59460-688-5 | NO / / 1 | Required | \$166.75 | \$43.00 | |
| <u>COURSE:</u> 1125 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HALL / CRIMINAL LAW & PROCEDURE | | 978-1-285-44881-7 | HB / 12 / 6 | Required | \$200.25 | \$121.00 | |
| | | | | Rental Prices: | \$174.80 | \$95.56 | |
| <u>COURSE:</u> 1130 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| MCCORD / LITIGATION PARALEGAL | | 1-285-85715-1 | HB / 17 / 6 | Required | \$186.50 | \$134.50 | |
| | | | | Rental Prices: | \$163.02 | \$111.02 | |
| <u>COURSE:</u> 1135 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HOWER / WILLS, TRUSTS & ESTATE ADMINISTRATION | | 1-305-50625-1 | HB / 17 / 8 | Required | \$180.00 | \$95.00 | |
| <u>COURSE:</u> 1140 | | <u>COMMENT:</u> | | | | | |
| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | | | | |
| <u>Description</u> | | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| EDWARDS / TORT LAW | | 978-1-285-44804-6 | NO / 16 / 6 | Required | \$180.00 | \$121.25 | |
| | | | | Rental Prices: | \$160.92 | \$102.17 | |
| <u>COURSE:</u> 1150 | | <u>COMMENT:</u> | | | | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---|-------------------|-----------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | | | | | |
| BOUCHOUX / FUNDAMENTALS OF BUS ORG FOR PARALEGALS | | | | 1-4548-5221-6 | NO / 16 / 5 | Required | \$183.50 | \$60.50 |
| TEPPER / LAW OF CONTRACTS & UNIFORM COMMERCIAL CODE | | | | 1-285-44894-4 | NO / 15 / 3 | Required | \$197.25 | \$148.00 |

COURSE: 1215 COMMENT:

| <u>SECTION</u> | 0 | <u>INSTRUCTOR</u> | ALL STAFF | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---|-------------------|-----------|---------------------|-----------------|--------------------|------------|-------------|
| <u>Description</u> | | | | | | | | |
| ADAMS / BASIC ADMINISTRATIVE LAW FOR PARALEGALS (W/CD ONLY) | | | | 0-7355-7773-0 | NO / 10 / 4 | Required | \$170.50 | \$68.75 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

PHLT - Phlebotomy

COURSE: 1030

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| MCCALL / PHLEBOTOMY ESSENTIALS (W/OUT ACCESS CARD) | 978-1-284-20994-5 | HB / 20 / 7 | Required | \$91.00 | \$68.25 |

COURSE: 1050

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| MCCALL / PHLEBOTOMY EXAM REVIEW | 978-1-4963-9989-2 | PB / 12 / 4 | Required | \$79.00 | \$59.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

PHYS - Physics

COURSE: 1110

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| GRIFFITH / PHYSICS OF EVERYDAY PHENOMENA (LOOSE-LEAF) | 1-260-04842-X | NO / 19 / 9 | Required | \$130.50 | \$98.00 |

* Prices listed are estimates, and are subject to change without notice.

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DEPARTMENT
PLBG - PLUMBING

COURSE: 1005/1015

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| NCCER / PLUMBING LEVEL 1 REVISED 4E | 0-13-663791-4 | NO / 20 / 4 | Required | \$93.25 | \$70.00 |
| | | | Rental Prices: | \$65.71 | \$42.45 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
PNSG - Nursing

COURSE: 2010 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|---|----------|-------------------|------------------|---------------------|-----------------|-----------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| BUCHHOLZ / HENKE'S MED-MATH | | | | 1-9751-0652-0 | NO / 20 / 9 | Required | \$94.00 | \$70.50 |
| | | | | | | Rental Prices: | \$58.83 | \$28.98 |
| FORD / COURSEPOINT FOR ROACH'S INTRO CLINICAL PHARMACOLOGY ENHANCED | | | | 978-1-975186-88-3 | NO / / | Required | \$131.75 | \$99.00 |

COURSE: 2030 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|---|----------|-------------------|------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| PN/ASN TOTE FOR NURSING Quote #1233365-0 | | | | Quote # 1233365-0 | / / | Required | \$110.00 | \$0.00 |
| TIMBY / COURSEPOINT TIMBY FUNDAMENTALS | | | | 978-1-975155-34-6 | NO / / | Required | \$131.75 | \$99.00 |
| TIMBY / FUNDAMENTAL NURSING SKILLS & CONCEPTS | | | | 1-9751-4176-8 | NO / 21 / 12 | Required | \$97.75 | \$73.50 |

COURSE: 2210 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|---|----------|-------------------|------------------|---------------------|-----------------|-----------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| TIMBY / COURSEPOINT MEDICAL SURGICAL NURSING ENHANCED | | | | 978-1-975188-71-9 | NO / / 21 | Required | \$131.75 | \$99.00 |
| TIMBY / LIPPINCOTT MEDICAL SURGICAL TEXTBOOK | | | | 978-1-975172-23-7 | NO / / 13 | Optional | \$106.25 | \$79.75 |
| | | | | | | Rental Prices: | \$68.09 | \$37.01 |

COURSE: 2230 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|---|----------|-------------------|------------------|---------------------|-----------------|-----------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| WOMBLE / INTRODUCTORY MENTAL HEALTH NURSING | | | | 1-9751-0378-5 | NO / 19 / 4 | Required | \$67.25 | \$50.50 |
| | | | | | | Rental Prices: | \$57.58 | \$37.63 |

COURSE: 2250 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|--|----------|-------------------|------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| HATFIELD / COURSEPOINT MATERNITY AND PED NURSING | | | | 978-1-975186-95-1 | DC / / 5 | Required | \$135.00 | \$101.25 |

COURSE: 2410 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|---|----------|-------------------|------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| MARQUIS / COURSEPOINT ENHANCED LEADERSHIP | | | | 978-1-975155-29-2 | NO / / | Required | \$131.75 | \$99.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

POLS - American Government

COURSE: 1101

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-----------------------------|---------------------|-----------------|--------------------|------------|-------------|
| KRUTZ / AMERICAN GOVERNMENT | 1-938168-17-8 | HB / 16 / | Optional | \$51.75 | \$39.00 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

PSYC - Psychology

COURSE: 1010 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**COMMENT** CENGAGE UNLIMITED CAN BE USED FOR THIS CLASS

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------|---------------------|-----------------|--------------------|------------|-------------|
| RATHUS / PSYCH7 PSYC 1010 | 978-0-357-37838-0 | NO / / 7 | Required | \$66.50 | \$50.00 |

COURSE: 1101 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**COMMENT** CENGAGE UNLIMITED CAN BE USED FOR THIS CLASS

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| PASTORINO / WHAT IS PSYCHOLOGY? PSYC 1101 | 978-0-357-37400-9 | NO / / 5 | Required | \$126.75 | \$95.25 |

COURSE: 2103 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF**COMMENT** CENGAGE UNLIMITED CAN BE USED FOR THIS CLASS

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| KAIL / HUMAN DEVELOPMENT A LIFE SPAN VIEW PSYC 2103 | 978-1-337-55487-9 | DC / / 8 | Required | \$126.75 | \$95.25 |

DEPARTMENT
RADT - Radiology

COURSE: 1065 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| BUSHONG / RADIOLOGIC SCIENCE FOR TECHNOLOGISTS WKBK | 0-323-70973-7 | NO / 21 / 12 | Required | \$60.00 | \$45.00 |
| CARLTON / PRINCIPLES OF RADIOGRAPHIC IMAGING | 1-337-71106-3 | HB / 19 / 6 | Required | \$180.00 | \$135.00 |
| | | | Rental Prices: | \$120.94 | \$75.90 |

COURSE: 2210 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| DEMAIO / MOSBY'S EXAM REVIEW FOR COMPUTED TOMOGRAPHY | 0-323-41633-0 | NO / 17 / 3 | Required | \$78.00 | \$58.50 |

COURSE: 2260 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| CALLAWAY / MOSBY'S COMP REVIEW OF RADIOGRAPHY | 0-323-35423-8 | NO / 17 / 7 | Required | \$77.00 | \$57.75 |
| SAIA / LANGE'S Q & A RADIOGRAPHY EXAMINATION | 1-260-46044-4 | NO / 20 / 12 | Required | \$61.50 | \$46.25 |
| | | | Rental Prices: | \$42.00 | \$24.89 |
| SAIA / RADIOGRAPHY PREP | 1-259-86357-3 | NO / 18 / 9 | Required | \$66.75 | \$50.25 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

RESP - Respiratory Therapy

COURSE: 2110

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| DESJARDINS / CLINICAL MANIFESTATIONS & ASMT OF RESPIRATORY DISEASE(W/OUT ACC CODE) | 0-323-55369-9 | NO / 20 / 8 | Required | \$121.00 | \$90.75 |
| | | | Rental Prices: | \$73.90 | \$43.65 |

COURSE: 2120

COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|-----------------------|------------|-------------|
| CHANG / CLINICAL APPLICATION OF MECHANICAL VENTILATION | 1-111-53958-8 | NO / 14 / 4 | Required | \$180.00 | \$135.00 |
| | | | Rental Prices: | \$137.74 | \$92.70 |
| CHANG / CLINICAL APPLICATION OF MECHANICAL VENTILATION WKBK | 1-111-53967-7 | NO / 14 / 4 | Required | \$129.00 | \$96.75 |
| DUANE REED / MECHANICAL VENTILATION TRIVIA CARDS | 978-1-60643-633-2 | NO / / | Required | \$40.00 | \$30.00 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT

RNSG - Nursing Program

COURSE: 1026 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|--------------------|------------|-------------|
| PN/ASN TOTE FOR NURSING Quote #1233365-0 | Quote # 1233365-0 | / / | Required | \$110.00 | \$0.00 |
| TAYLOR / FUNDAMENTALS OF NURSING (W/OUT ACCESS CARD) | 1-4963-6217-9 | HB / 19 / 9 | Required | \$153.00 | \$114.75 |

COURSE: 1027 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|---------------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| BUCHHOLZ / HENKE'S MED-MATH | 1-9751-0652-0 | NO / 20 / 9 | Required | \$94.00 | \$70.50 |
| | | | Rental Prices: | \$58.83 | \$28.98 |
| KARCH / FOCUS ON NURSING PHARMACOLOGY | 978-1-975100-96-4 | NO / / 8 | Required | \$122.00 | \$91.50 |
| | | | Rental Prices: | \$74.64 | \$39.21 |

COURSE: 2026 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
|--|---------------------|-----------------|-----------------------|------------|-------------|
| Videbeck / Psychiatric-Mental Health Nursing | 978-1-975116-37-8 | NO / / 8 | Required | \$78.75 | \$59.25 |
| | | | Rental Prices: | \$45.22 | \$25.72 |

COURSE: 2028 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
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| MARQUIS / LEADERSHIP ROLES & MANAGEMENT FUNCTIONS IN NURSING | 1-9751-3921-6 | NO / 20 / 10 | Required | \$92.50 | \$69.50 |
| | | | Rental Prices: | \$55.58 | \$30.68 |

* Prices listed are estimates, and are subject to change without notice.

Date Printed 3/4/2022

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DEPARTMENT
SCMA - Supply Chain

COURSE: 1000 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| CRANDALL / PRINCIPLES OF SUPPLY CHAIN MANAGEMENT | 978-1-4822-1202-0 | NO / / 1 | Required | \$122.50 | \$65.25 |

COURSE: 2106/2200 COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| COYLE / SUPPLY CHAIN MANAGEMENT | 0-357-44213-X | HB / 20 / 11 | Required | \$281.00 | \$168.25 |
| | | | Rental Prices: | \$185.73 | \$73.31 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

SOCI - Sociology

COURSE: 1101

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-------------------------------|---------------------|-----------------|-----------------------|------------|-------------|
| OPENSTAX / INTRO TO SOCIOLOGY | 1-938168-41-0 | HB / 16 / 2 | Optional | \$31.00 | \$27.00 |
| | | | Rental Prices: | \$19.51 | \$15.58 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT

SPCH - Speech

COURSE: 1101

COMMENT:

SECTION 0 INSTRUCTOR ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| LUCAS / ART OF PUBLIC SPEAKING | 978-0-07-694224-4 | PB / / 13 | Required | \$159.50 | \$119.75 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
SURG - Surgical Technology

COURSE: 1010 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| FULLER / SURGICAL TECHNOLOGY | 978-0-323-68018-9 | HB / 18 / 7 | Required | \$135.00 | \$101.25 |
| FULLER / SURGICAL TECHNOLOGY WORKBOOK | 978-0-323-68022-6 | NO / 22 / 8 | Required | \$55.00 | \$41.25 |

COURSE: 1020 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| ROGERS / PEARSON'S SURGICAL TECH EXAM REVIEW | 0-13-500048-3 | NO / 13 / 3 | Required | \$113.25 | \$85.00 |

COURSE: 2110 COMMENT:

SECTION 0 **INSTRUCTOR** ALL STAFF

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
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| GOLDMAN / POCKET GUIDE TO THE OPERATING ROOM | 0-8036-6839-2 | NO / 20 / 4 | Required | \$77.00 | \$57.75 |
| | | | Rental Prices: | \$46.30 | \$25.56 |

* Prices listed are estimates, and are subject to change without notice.

DEPARTMENT
WELD - Welding

COURSE: 1007/1015/1025 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|-----------------------------|----------|-------------------|------------------|---------------------|-----------------|-----------------------|------------|-------------|
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| | | | | | | Rental Prices: | \$63.50 | \$63.50 |

COURSE: 1037/1045 **COMMENT:**

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COURSE: 1055/1065/1075/1085 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|-----------------------------|----------|-------------------|------------------|---------------------|-----------------|--------------------|------------|-------------|
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| NCCER / WELDING LEVEL 3 5TH | | | | 978-0-13-471945-0 | NO / / 5 | Required | \$162.75 | \$122.25 |

COURSE: 1125, 1007 **COMMENT:**

| SECTION | 0 | INSTRUCTOR | ALL STAFF | | | | | |
|-----------------------------|----------|-------------------|------------------|---------------------|-----------------|--------------------|------------|-------------|
| Description | | | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| NCCER / WELDING LEVEL 4 5TH | | | | 978-0-13-469255-5 | NO / / 5 | Required | \$166.50 | \$125.00 |

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